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**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re the Application of: **Kenichi MACHIDA et al.**

Group Art Unit: **Not Yet Assigned**

Application Number: **10/560,831**

Examiner: **Not Yet Assigned**

Filed: **December 15, 2005**

Confirmation Number: **Not Yet Assigned**

For: **RARE EARTH - IRON - BORON BASED MAGNET AND METHOD  
FOR PRODUCTION THEREOF**

Attorney Docket Number: **053385**

Customer Number: **38834**

**INFORMATION DISCLOSURE STATEMENT**  
**UNDER 37 C.F.R. §1.97(b)**

Commissioner for Patents  
P. O. Box 1450  
Alexandria, VA 22313-1450

April 27, 2006

Sir:

In compliance with 37 C.F.R. §1.56, Applicants direct the attention of the Patent and Trademark Office to the documents listed on the attached PTO/SB/08. This paper is being filed within the time periods set forth in 37 C.F.R. §1.97(b). A copy of each non-U.S. document is enclosed herewith.

If there are any fees due in connection with the filing of this paper, please charge Deposit Account No. 50-2866.

Respectfully submitted,

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Enclosures: PTO/SB/08  
1 Document

## **INFORMATION DISCLOSURE** **STATEMENT BY APPLICANT**

*(use as many sheets as necessary)*

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|------------------------|------------------------|
| Application Number     | 10/560,831             |
| Confirmation Number    | Not Yet Assigned       |
| Filing Date            | December 15, 2005      |
| First Named Inventor   | Kenichi MACHIDA et al. |
| Art Unit               | Not Yet Assigned       |
| Examiner Name          | Not Yet Assigned       |
| Attorney Docket Number | 053385                 |

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| Sheet | 1 | of | 1 |
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| NON PATENT LITERATURE DOCUMENTS |                       |  |                          |
|---------------------------------|-----------------------|--|--------------------------|
| Examiner Initials*              | Cite No. <sup>1</sup> | Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city, and/or country where published. | Translation <sup>6</sup> |
|                                 | 1                     | International Preliminary Report on Patentability dated March 23, 2006, issued in corresponding PCT/JP2004/008312, with Form PCT/IB/338  |                          |
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| <b>Examiner Signature</b> |  | <b>Date Considered</b> |  |
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\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

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